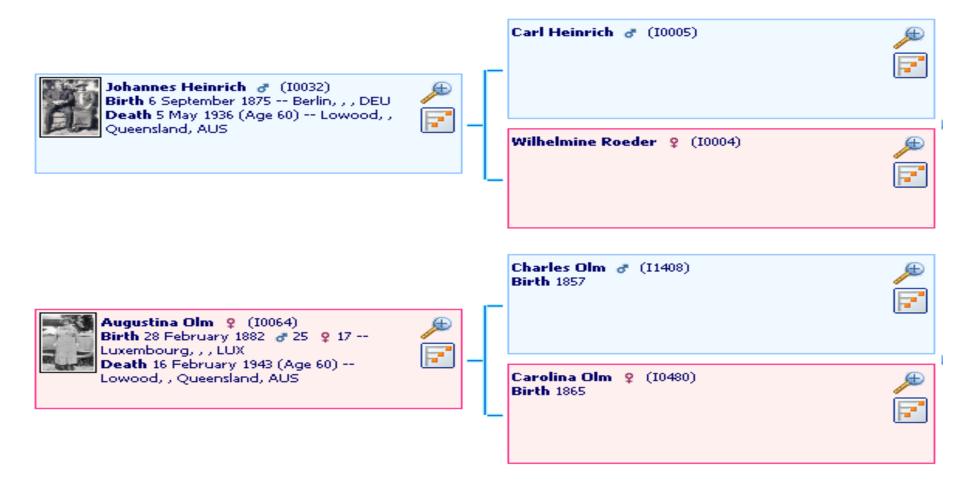


Johannes Heinrich + Augustina Olm





Johannes (John) Heinrich was born in Berlin, Germany on Sept 6, 1875 and migrated to America arriving in New York on 20 Nov 1891 at 16 years of age. He travelled from Berlin to Bremen, embarked on the vessel Lahn to New York via Southampton. The ship's manifest shows that he did not travel with family and the reason for this voyage is not known.

Germany at this time was in the grip of social upheaval, the Franco-Prussian war was a recent memory at the time of John's birth. The German Empire had been recently formed uniting the 39 formerly separate states. An effect of the unification was the leveling of the ideologies of the states largely Protestant in the north and Catholic in the south.

The ascent of Wilhelm II to the throne in 1888 resulted in dramatic changes in policy. This continual change in the social and political environment caused the departure of many Germans seeking a better situation. We know too that conscription of young men to the Kaiser's armed forces was underway at this time and can only speculate that some of these events may have triggered the emigration from Germany for John and the family of Augustina.

1 Hermann Sople	14		none	German
3 Tohanses Heinich	16			1 , 1
A Joseph Gustajtis	23	1	Caborer	Rustia



Augustina was born in Luxemburg in 1882 and travelled to New York with her family in 1894. It is believed her family lived in New Jersey at Guttenberg, reasonably close to the Hudson river. In the census of 1900 her occupation is shown as "Dry Goods Manager" and two of her siblings as "Dry Goods Clerks". Her family was known to be Catholic.

1) Marine 4-	Germany New-York n
86 Gustav Nastol 25 - In. Carter	Mornand Pate 1
87 Thang Gross 31 - 1 locksmith	I Phicagogle "
	1 4 4 1
88 Margaretha-4- 23 - & married	_
89 Gosef Voeart 56 - In farmer	Belgium Mt Clemens 4
90 Anna Kleinwächter 16 - L. none	Germany Pittsburgpa 1
1 And 24 and dealer	Luxurberg new- York
91 Sortes Olm 37 - m dealer	
gr Parolina " 29 - L married	1
93 Augustina " 11 10 m none	4
94 Magdalena 4 62 th	
75 Philipping 4 3 - 4 "	
10 000	
go August " - 10 mg	1 Wala Par Stangelow
97 John Scott 315 "Railroad der	Males youngstown,
7/ /0.000	



Little detail is known John and Augustina's intervening years until 1903 at which time John assumed American citizenship. We suspect John spent his teens and early twenties in New York City moving to Rochester to take up his theology studies around 1900 at about 24 years of age. We can only imagine how and when they met.

	H562
Family Name	Given Name or Names
HEINRICH	JOHN
Title and Location	n of Court
U. S. DISTRICT COU	RT. NEW YORK, N.X.
Date of Naturalization Volume or Bur	dietto. Page No. Copy of Record No.
VAN. 5, 1903 122	
Address of Natura	lized Person
1036 E. 165TH S	T. N. Y. C174
Occupation Birth Date o	r Age Former Nationalyty
STUDENT SEPT. 6	1875 GERMAN
Port of Arrival in the United States	Date of Arrival
N. Y. N. Y.	NOV.20, 1891
Names Addresses and Occupations o	
RICHARD GREGUTT	85-774 AUE N.Y.CITY
[2]	WEWELER



John and Augustina were married on May 15, 1906 at 334 E 14 Street First German Baptist Church in New York. The wedding certificate shows his occupation as Clergyman. The First German Baptist Church was built on East 14th Street in 1866, the northern border of Klein Deutschland, or Little Germany.

The German Baptist Church later became the Ukrainian Autocephalic Church and is now the Town and Village Synagogue.



St - St St	Stuyvesant &
n Sq 3rd Ave	Square E 200
E C	154 (1615 5)
	10 A
\$ E 13th St &	Fire
- 10 - 10 C	1st Ave
	Street
E 11m 81 12m 81	A Street Log
East Village	E Talk St. E Talk St.
2008 Google 570%	Map data ©2008 Tele Atlase

-0	John Heinrie	k, and aug	usta Olin
Groom's Residence	Rochester V.	y. Bride's Residence	Butterivery N. 1.
Age	30	BUREAU OF Age	24
Color	White	S MA PERSONNERS	white with
Single, Widowed or Dispress		The state of the s	
Occupation	Clerennan	Maiden Came	c.
Birthplace	Germany	MATTA	Germany
Pather's Name	loarl +	Father's Name	leliarles other
Mother's Maiden Name	Willia Davisona (Mother's Maiden Name	· college - server takes
Number of Groom's Marriage	First	Number of Bride's Marriage	First .
T have	by contifu that the above name	d groom and bride were jo	First Someone (church), in the

WE hereby certify that we are the Groom and Bride named in this Certificate, and that the information given therein is correct, to the best of our knowledge and belief.

un the presence of Philippine Olm

and Olugust Osthoff

It shall be the duty of the clergymen, magistrates and other persons who perform the marriage ceremony to keep a registry of the marriages celebrated by them.

Every person authorized by law to perform the marriage ceremony shall register his or her name and address in the office of the Bureau of Records (Sec. 168, Sanitary Code).

It shall be the duty of every person required to make or keep any such registry, of * * * marriage * * * * to present to the Bureau of Records a copy of such registry signed by such person * * * * * * within ten days after the * * * marriage * * * which shall thereupon be placed on file in the said Bureau (Sec. 151, Sanitary Code).

N. B.—Sec. 1230, Chap. 466. Laws of 1901, makes the failure to report within ten days a written copy of the registry of the marriages provided to be registered a misdemeanor, punishable by fine or imprisonment.



John attended the Theological College at Rochester, NY from 1900 to 1906 and was believed to have been ordained at Delmont, South Dakota (A) on June 17 1906. Delmont is a small community, the church was said to have been some way out of town and all that now remains is the cemetery. The church was relocated to Wessington Springs about 75 miles away at some point.

Ruth (1907) and Carl (1908) were both born in South Dakota and their birth records can be found in the SD state registry. It is possible John was ordained at Sioux Falls Seminary (below) however the Sioux Falls Seminary or Rochester University cannot confirm the date or place of his ordination.





In 1908, the Heinrich family responded to a call to serve the congregations of Blenheim and Tent Hill arriving in Brisbane on December 1, 1908. Their travels had taken them from South Dakota to Vancouver where they embarked on the Aorangi which carried them to Brisbane. An article from The Queensland Baptist (January 1, 1909) details the events that unfolded upon arrival at Blenheim.

The Induction and Welcome of the Rev. John Heinrich.

The Rev. John Heinrich, accompanied by Mrs. Heinrich and their two children, arrived early in December from the United States of America to take the pastoral oversight of the Blenheim and Tent Hall German Baptist Churches. Mr. Heinrich is a graduate of Rochester University, and is likely to prove a worthy successor to the Rev. O. E. Krueger. The reception accorded them to Queensland has had

nothing of frigidity in it.
The temperature rose to
gushing point, and the
brethren in Brisbane, including the President, and the
delegation from the German
Churches were all most
cordial in their welcome.

The Induction and Recognition Services took place at Blenheim on Sunday and Monday, December 13th and 14th. The congregations assembled were very large, assembling from all the sister German Churches, The Rev. F. Orthner, as President of the German Conference presided; the Rev. C. Krueger, of Engels-

burg, was the official preacher, and Mr. Khmcke, the recently settled pastor at Marburg, also took part.

The Rev. C. Krueger preached at the morning service, the Rev. T. Orthner conducting. At the evening service brief addresses were delivered by the Revs. Orthner, Krueger, Ehmcke, and Heinrich.

Monday was a gala day. A large company assembled in the forenoon in time for a generous luncheon. At 2 p.m. a public meeting was held, at which addresses of welcome were given by the ministers present and the representatives of the

kindred Churches. The Rev. Howard Elliott represented the Baptist Association of Queensland, and welcomed Mr. and Mrs. Heinrich to Queensland, and in the name of the English Churches to the work of the Baptist Churches in Queensland. The Revs. A. G. Smith (Methodist) and J. Galloway (Presbyterian) also welcomed the new pastor.

Mr. Heinrich, on rising to reply, had a cordial reception, not of course after the noisy English fashion, but in a suppressed murnur and the brightened faces of the congregation. He said that he appreciated very much all the heartiness of wel-

> come and kindliness with which they had greeted. looked forward to his pustorate with He especially pleasure. thanked the representatives of the Association and the Methodist and Presbyterian Churches for their welcome. The choir rendered bright and effective selections during the proceedings. At the evening meeting, which took the form of an entertainment, a long programme was contributed to the enjoyment of all who understood, and in a lesser degree to those who did not

entertainment, a long programme was contributed to the enjoyment of all who understood, and in a lesser degree to those who did not understand.

Mr. Heinrich we are glad to know intends to continue the evening English services so successfully inaugurated by his predecessor. There is a strong love even amongst the young Germans for these English services, and it angurs well for the future. The Baptist Association must lend every assistance to our German brethren in this matter, and seek if occu-

sion serves to strengthen our cause in these districts.

We have pleasure in presenting our readers with a portrait of Mr. and Mrs. Heinrich and their eldest child.



S. G.

John and Augustina served the Blenheim and Tent Hill Baptist communities for 22 years and retired in 1931 to their property at Coominya. In 1933 John took up another pastoral assignment in Kalbar. In 1935 his health declined and he passed away May 5 1936 at the age of 60. Augustina continued to live at the farm until her death on February 16 1943. They are buried at Laidley Cemetery.



http://www.heinrich.id.au/FamHistory

The Rev. John Heinrich

minister in charge of the Menheise Church for the long period of 22 years, the death took place at the Lowood Private Hospital yesterday afternoon of one of the best known ministers of the church in southern Queensland, in the person of the Rev. John Heinrich.

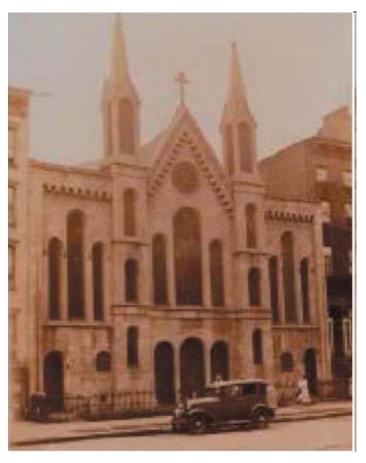
Born in Berlin (Germany) in 1875, the late Mr. Heinrich went to the United States at the age of 16, studying at the Rochester Seminary for six years. He then entered the Baptist ministry, taking charge of the South Dakota Church.

Two years later he received a call from the Baptist people of Queensland, and came to Australia, arriving here on Christmas Day, 1908. He came straight to Blenheim, where for 22 years he was in charge of the church there, and also at Tent Hill. Subsequently he went to Kalbar, and after being minister there for over two years he resigned owing to ill-health, and went to reside on a farm at Coominya, with his family.

He is survived by his widow and family of four sons and three daughters, Messrs. Carl A. Heinrich (Manumba, Kingaroy Line), Walter William (Blenheim), Daniel John and Samuel Milton (both of Coominya); Mrs. Harold Moller (Kalbar), Misses Myrtle and Mildred (Coominya).

The officiating ministers at the funeral at Laidley this afternoon were the Revs. S. Newell, J. C. Farquhar (ex-president "Queensland Baptist Church), W. K. Holmans and Mr. R. Sayce (General Secretary, Queensland Baptist Church).







First German Baptist Church c 1910 and today



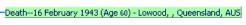






Birth--6 September 1875 - Berlin, , , DEU Birth--28 February 1882 - Luxembourg, , , LUX -Immigration--20 November 1891 (Age 16) - Manhattan, , New York, USA mmigration--29 August 1894 (Age 12) - New York, , New York, USA Naturalization--5 January 1903 (Age 27) - Manhattan, , New York, USA Immigration--1 December 1908 (Age 26) - Brisbane, , Queensland, AUS







C December 1935

27 September 1939

http://www.heinrich.id.au/FamHistory



Ta my dear boys of girls Just a word of falewell till me. Be true to God, keep his command ments love your Savior and Jollon in his footsteps and you will not men the road that leads to eternal like God has been good to me all through my life and I am happy that selved him in my weakness. The is near to me now and I know he will never leave me or farocike me; you all have been good elildren I to your mother and God will bless you for that. May your have as much you in give my love to all my friends I can't mame them all. Thank you Venie dear for looking after me and you Till dear too. Dorothy balos, and Freda for all your kindness. my best lave to you all. Rodrie, Carl, Walke Dan, Sam. Merlie + Millie. and all grandshildren. and all grandshildren. LETTER WRITTEN BY A HEINRICH BEFORE HER



LETTER WRITTEN BY A HEINRICH BEFORE HER DEATH IN 1943



